

\$DAC



2648.63638

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#16

Applicant: Jian-Shiou Liaw

RECEIVED

Conf. No. 3084

Serial No.: 09/652,268

JAN 23 2004

Filed: August 31, 2000

OFFICE OF PETITIONS

For: CUTTING TOOL ADAPTED  
FOR TWO HANDED  
OPERATION

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

13 Jan 04

Date  
F-CLASS.WCM

Registration No. 29,367

Appr. February 20, 1998

Attorney for Applicant

Art Unit: 3724

Examiner: Chio, Stephen

PETITION TO REVIVE

Mail Stop Petition  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Applicant's attorney, respectfully petitions for revival of the above-identified unavoidably abandoned application pursuant to 37 CFR 1.137(a).

Applicant's attorney states that the abandonment was unavoidable and respectfully requests revival of the application.

Enclosed are the following documents and fees:

- (a) Statement of Patrick G. Burns;
- (b) Form PTOL-85 and the issue fee in the amount of \$455.00; and
- (c) Petition fee pursuant to 37 C.F.R. § 1.17(l) to revive unavoidably abandoned application in the amount of \$55.00 (small entity).

01/20/2004 HDEHES1 00000015 09652268 55.00 DP  
01 FC:2452

The entire delay in paying the issue fee for this application from the due date of the issue fee to the filing of this petition was unavoidable and unintentional.

In the event that the Commissioner finds the abandonment to be avoidable and therefore not in compliance with 37 CFR § 1.137(a), please reconsider the referenced application as an unintentionally abandoned application pursuant to 37 CFR § 1.137(b).

The Commissioner is authorized to charge any fees, and to credit any refunds, to Deposit Account No. 07-2069. A duplicate of this Petition is enclosed.

Respectfully submitted,

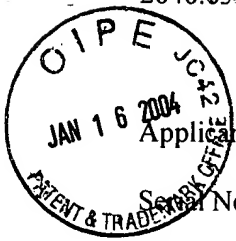
GREER, BURNS & CRAIN, LTD.

By 

Patrick G. Burns  
Registration No. 29,367

January 13, 2004

300 South Wacker Drive  
Suite 2500  
Chicago, Illinois 60606  
Telephone: (312) 360.0080  
Facsimile: (312) 360.9315  
P:\DOCS\2648\63638\400839.DOC



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jian-Shiou Liaw

Conf. No. 3084

Serial No.: 09/652,268

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Art Unit: 3724


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13 Jan 04

Date  
F-CLASS.WCM

Appr. February 20, 1998

  
 Registration No. 29,367

Attorney for Applicant

**ISSUE FEE TRANSMITTAL**

MAIL STOP ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed herewith please find:

1. Form PTOL-85 with check for \$455.00 to cover the issue fee.
2. Petition to Revive with Exhibits A-D.
3. Statement of Patrick G. Burns.
4. Petition fee in the amount of \$55.00.
5. If a publication fee is due and is not enclosed, or is enclosed in an improper amount, the Commissioner is authorized to charge the publication fee (or any deficiency in such fee) to Deposit Account No. 07-2069.
6. The Commissioner is authorized by the undersigned to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this page is enclosed herewith.

Respectfully submitted,  
GREER, BURNS & CRAIN, LTD.

By



Patrick G. Burns  
Registration No. 29,367

300 South Wacker Drive  
Suite 2500  
Chicago, Illinois 60606  
(312) 360-0080  
P:\DOCS\2648\63638\400975.DOC

## PART B - FEE(S) TRANSMITTAL

#17

Complete and send this form, together with applicable fee(s), to: **Mail** Mail Stop ISSUE FEE  
**Commissioner for Patents**  
**Alexandria, Virginia 22313-1450**  
**Fax** (703)746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark with any correction or use Block 1)

7590

06/17/2003

Patrick G. Burns, Esq.  
 Greer, Burns & Crain, Ltd.  
 300 S. Wacker Drive-25th Floor  
 Chicago, IL 60606

JAN 23 2004

OFFICE OF PETITIONS



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Patrick G. Burns

(Depositor's name)

*[Signature]*

(Signature)

13 Jan 04

(Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/652,268      | 08/31/2000  | Jian-Shiou Liaw      | 2648.63638          | 3084             |

TITLE OF INVENTION: CUTTING TOOL ADOPTED FOR TWO HANDED OPERATION

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES          | \$650     | \$0             | \$650            | 09/17/2003 |

| EXAMINER      | ART UNIT | CLASS-SUBCLASS |
|---------------|----------|----------------|
| CHOI, STEPHEN | 3724     | 030-390000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Greer, Burns &amp; Crain, Ltd.

2. \_\_\_\_\_

3. \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

K.K.U. Limited

Tokyo, Japan

Please check the appropriate assignee category or categories (will not be printed on the patent) ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee☐ Publication Fee☐ Advance Order - # of Copies \_\_\_\_\_

4b. Payment of Fee(s):

☒ A check in the amount of the fee(s) is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Commissioner is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 07-2069 (enclose an extra copy of this form).

Commissioner for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) \_\_\_\_\_ (Date)

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

01/20/2004 SSANDAR1 00000001 072069 09652268

01 FC:2501

210.00 DA

455.00 OP

TRANSMIT THIS FORM WITH FEE(S)



2648.63638

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jian-Shiou Liaw JAN 23 2004 )

Conf. No. 3084

Serial No.: 09/652,268 OFFICE OF PETITIONS )

Filed: August 31, 2000 )

For: CUTTING TOOL ADAPTED  
FOR TWO HANDED  
OPERATION )

Art Unit: 3724 )

Examiner: Chio, Stephen )

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envelope addressed to: Commissioner for Patents, P.O. Box  
1450, Alexandria, VA 22313-1450, on this date.

Date  
F-CLASS.WCM

Appr. February 20, 1998

Registration No. 29,367

Attorney for Applicant

STATEMENT OF PATRICK G. BURNS

Mail Stop Petition  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

I, Patrick G. Burns, attest to the following:

1. I am licensed to practice law in the State of Illinois, and I am registered to practice before the U.S. Patent and Trademark Office ("PTO"). I have primary responsibility for the above-referenced application. I am assisted by the staff and several attorneys of Greer, Burns & Crain, Ltd., ("GBC").

2. Our office has established procedures for processing papers sent to and received from the PTO in connection with patent applications, and an established docketing system to remind my staff and me of important due dates. Among other things, all documents received from

the PTO are date stamped by the mailroom, and given to the docketing department with the file. Mailing dates from the PTO and other important dates are entered into a computer database, which automatically generates due dates that correspond to the particular type of action, notice, or other correspondence. Subsequently, the dates entered are separately and independently verified. For applications like the present application, a copy of the document is immediately sent to the client. The file is then given to someone for action, if needed.

3. On November 17, 2003, our office became aware that a Notice of Allowance issued for the above-identified application on June 17, 2003. This discovery was made through the receipt of a Notice of Abandonment. Accordingly, my staff and I made a thorough search of the file to locate the Notice of Allowance. The search revealed, however, that there was no evidence of a Notice of Allowance in the file. Based on the contents of the file, we concluded that the Notice of Allowance was never received.

4. Subsequently, we telephoned art unit 3700 customer service to inquire as to the mailing date of the Notice of Allowance. They responded that a Notice of Allowance was, in fact, mailed on June 17, 2003. We asked that a copy of the Notice of Allowance be faxed to our office for review. Steven Marcus, SPRE TC 3710/3720 ordered the file and faxed a copy of Notice of Allowance on December 18, 2003 (Exh. A).

5. A search of the docket record for the present application (Exh. B) revealed that, according to established docketing routines at our firm, the docket clerk properly docketed the last correspondence between the PTO and our office, of which our firm was aware. In this case, our office filed an RCE and Amendment B on May 27, 2003 in response to a February 25, 2003 Office Action. In accordance with our office practices, the status of the case was due to be routinely

checked six months from the date of the Office Action – December 2, 2003 (Actually, performed on November 25, 2003) (Exh. C). This date was properly docketed, and thus, our office was monitoring the file, waiting for the next correspondence from the PTO.

6. Our docket records show no record that our office received a Notice of Allowance at any time before the Notice of Abandonment was received on November 17, 2003. The docket entry set to check the status of the file on December 2, 2003, had neither been closed nor had it been noted that a Notice of Allowance was received. Further, copies of my entire docket for this file (Exh. B) show no due date for a response to the Notice of Allowance for the present application. The three month due date was September 17, 2003, but the enclosed docket records for September 16, 2003 through September 18, 2003 (Exh. D) do not show a record of a due date for this Notice of Allowance. Accordingly, the docket record further shows that the Notice of Allowance was never received by our office before the due date for the issue fee, because the docket record neither indicated that a response to Amendment D was received, nor that a new docket entry was created for the Notice of Allowance and its corresponding due date (Exh. B).

7. Our firm's failure to respond to the June 17, 2003, Notice of Allowance and timely pay the issue fee by September 17, 2003 was due to the failure to receive the Notice of Allowance and not due to any errors on the part of our office.

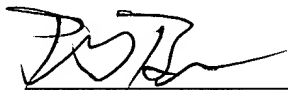
8. The entire delay in paying the issue fee, from the due date until the filing of the present petition, was unavoidable.

9. In any event, abandonment of this application for failure to pay the issue fee was unintentional, and the entire delay in paying the issue fee from the due date to the filing of this petition was unintentional.

I declare under penalty of perjury that the foregoing is true and correct.

Date:

13 Jan 04



\_\_\_\_\_  
Patrick G. Burns



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1420  
 Alexandria, Virginia 22313-1420  
 www.uspto.gov

| APPLICATION NO.         | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-------------------------|-------------|----------------------|---------------------|------------------|
| 09/652,268              | 08/31/2000  | Jian-Shiou Liaw      | 2543.63638          | 3084             |
| 7590                    | 06/17/2003  |                      | EXAMINER            |                  |
|                         |             |                      | CHOI, STEPHEN       |                  |
|                         |             |                      | ART UNIT            | PAPER NUMBER     |
|                         |             |                      | 3724                | 13               |
| DATE MAILED: 06/17/2003 |             |                      |                     |                  |

Patrick G. Burns, Esq.  
 Greer, Burns & Crain, Ltd.  
 300 S. Wacker Drive-25th Floor  
 Chicago, IL 60606

**Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)**  
 (application filed on or after May 29, 2000)

The patent term adjustment to date is 24 days. If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the term adjustment will be 24 days.

If a continued prosecution application (CPA) was filed in the above-identified application, the filing date that determines patent term adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) system. (<http://pair.uspto.gov>)

Any questions regarding the patent term extension or adjustment determination should be directed to the Office of Patent Legal Administration at (703)305-1383.



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1455  
 Alexandria, Virginia 22304-1455  
 www.uspto.gov

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/652,268      | 08/31/2000  | Jian-Shiou Liaw      | 2648.63638          | 3084             |
| 7590            | 06/17/2003  |                      | EXAMINER            |                  |
|                 |             |                      | CHOI, STEPHEN       |                  |
|                 |             |                      | ART UNIT            | PAPER NUMBER     |
|                 |             |                      | 3724                |                  |

Patrick G. Burns, Esq.  
 Greer, Burns & Crain, Ltd.  
 300 S. Wacker Drive-25th Floor  
 Chicago, IL 60606  
 UNITED STATES

DATE MAILED: 06/17/2003

## Notice of Fee Increase on January 1, 2003

If a reply to a "Notice of Allowance and Fee(s) Due" is filed in the Office on or after January 1, 2003, then the amount due will be higher than that set forth in the "Notice of Allowance and Fee(s) Due" since there will be an increase in fees effective on January 1, 2003. See Revision of Patent and Trademark Fees for Fiscal Year 2003: Final Rule, 67 Fed. Reg. 70847, 70849 (November 27, 2002).

The current fee schedule is accessible from: <http://www.uspto.gov/main/howtofees.htm>.

If the issue fee paid is the amount shown on the "Notice of Allowance and Fee(s) Due," but not the correct amount in view of the fee increase, a "Notice to Pay Balance of Issue Fee" will be mailed to applicant. In order to avoid processing delays associated with mailing of a "Notice to Pay Balance of Issue Fee," if the response to the Notice of Allowance and Fee(s) due form is to be filed on or after January 1, 2003 (or mailed with a certificate of mailing on or after January 1, 2003), the issue fee paid should be the fee that is required at the time the fee is paid. If the issue fee was previously paid, and the response to the "Notice of Allowance and Fee(s) Due" includes a request to apply a previously-paid issue fee to the issue fee now due, then the difference between the issue fee amount at the time the response is filed and the previously paid issue fee should be paid. See Manual of Patent Examining Procedure, Section 1308.01 (Eighth Edition, August 2001).

Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

06/17/2003

Patrick G. Burns, Esq.  
Greer, Burns & Crain, Ltd.  
300 S. Wacker Drive-25th Floor  
Chicago, IL 60606

EXAMINER

CHOI, STEPHEN

ART UNIT

CLASS-SUBCLASS

3724

030-390000

DATE MAILED: 06/17/2003

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/652,268      | 08/31/2000  | Jian-Shiou Liaw      | 2648.63638          | 3084             |

TITLE OF INVENTION: CUTTING TOOL ADOPTED FOR TWO HANDED OPERATION

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES          | \$650     | \$0             | \$650            | 09/17/2003 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. **PROSECUTION ON THE MERITS IS CLOSED.** THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN **THREE MONTHS** FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. **THIS STATUTORY PERIOD CANNOT BE EXTENDED.** SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

## HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status is changed, pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above and notify the United States Patent and Trademark Office of the change in status, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check the box below and enclose the PUBLICATION FEE and 1/2 the ISSUE FEE shown above.

☐ Applicant claims SMALL ENTITY status.  
See 37 CFR 1.27.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Box ISSUE FEE unless advised to the contrary.

**IMPORTANT REMINDER:** Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail** Mail Stop ISSUE FEE  
 Commissioner for Patents  
 Alexandria, Virginia 22313-1450  
**Fax** (703)746-4000

**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address, and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

**CURRENT CORRESPONDENCE ADDRESS** (Note: Copying material with any corrections of use Block 1)

7590

06/17/2003

Patrick G. Burns, Esq.  
 Greer, Burns & Crain, Ltd.  
 300 S. Wacker Drive-25th Floor  
 Chicago, IL 60606

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above, or being facsimile transmitted to the USPTO, on the date indicated below.

|                    |
|--------------------|
| (Depositor's name) |
| (Signature)        |
| (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/652,268      | 08/31/2000  | Jian-Shiou Liaw      | 2648.63638          | 3084             |

TITLE OF INVENTION: CUTTING TOOL ADOPTED FOR TWO HANDED OPERATION

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| EXAMINER      | ART UNIT | CLASS-SUBCLASS |
|---------------|----------|----------------|
| CHOI, STEPHEN | 3724     | 030-390000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 3 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent)

☐ individual ☐ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☐ Issue Fee

☐ Publication Fee

☐ Advance Order - # of Copies \_\_\_\_\_

4b. Payment of Fee(s):

☐ A check in the amount of the fee(s) is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☐ The Commissioner is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number \_\_\_\_\_ (enclose an extra copy of this form).

Commissioner for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 422 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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TRANSMIT THIS FORM WITH FEE(S)



**Notice of Allowability**

Application No.

Applicant(s)

09/652,268

LIAW, JIAN-SHIU

Examiner

Art Unit

Stephen Choi

3724

**-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--**

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to an amendment filed on 02 June 2003.
2. ☒ The allowed claim(s) is/are 11 and 13-15.
3. ☒ The drawings filed on 31 August 2000 are accepted by the Examiner.
4. ☒ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
  - a) ☒ All    b) ☐ Some    c) ☐ None    of the:
    1. ☒ Certified copies of the priority documents have been received.
    2. ☐ Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.
    3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
- \* Certified copies not received: \_\_\_\_\_.
5. ☐ Acknowledgment is made of a claim for domestic priority under 35 U.S.C. § 119(e) (to a provisional application).
  - (a) ☐ The translation of the foreign language provisional application has been received.
6. ☐ Acknowledgment is made of a claim for domestic priority under 35 U.S.C. §§ 120 and/or 121.

Applicant has **THREE MONTHS FROM THE "MAILING DATE"** of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in **ABANDONMENT** of this application. **THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.**

7. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
8. ☐ CORRECTED DRAWINGS must be submitted.
  - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
    - 1) ☐ hereto or 2) ☐ to Paper No. \_\_\_\_\_.
  - (b) ☐ including changes required by the proposed drawing correction filed \_\_\_\_\_, which has been approved by the Examiner.
  - (c) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No. \_\_\_\_\_.

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet.

9. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

**Attachment(s)**

- |                                                                                                        |                                                                                     |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1 <input type="checkbox"/> Notice of References Cited (PTO-892)                                        | 2 <input type="checkbox"/> Notice of Informal Patent Application (PTO-152)          |
| 3 <input type="checkbox"/> Notice of Draftsperson's Patent Drawing Review (PTO-948)                    | 4 <input type="checkbox"/> Interview Summary (PTO-413), Paper No. _____             |
| 5 <input type="checkbox"/> Information Disclosure Statements (PTO-1449), Paper No. _____               | 6 <input type="checkbox"/> Examiner's Amendment/Comment                             |
| 7 <input type="checkbox"/> Examiner's Comment Regarding Requirement for Deposit of Biological Material | 8 <input checked="" type="checkbox"/> Examiner's Statement of Reasons for Allowance |
|                                                                                                        | 9 <input type="checkbox"/> Other                                                    |

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Art Unit: 3724

### REASONS FOR ALLOWANCE

1. The following is an examiner's statement of reasons for allowance: the limitations reciting an extension assembly set forth in claim 11 adopted to be mounted for two handed operation on a conventional cutting tool set forth in claim 11 are not anticipated or made obvious by the prior art. For example, Stanich teaches a device for increasing the distance between the power head and a bit of a power screwdriver. Frenkel teaches a detachable adapter for power drive tools including a cutting tool. Yamada teaches a handle assembly for a portable power operated tool. However, Stanich, Frenkel, and Yamada, alone or in combination, do not teach the extension assembly set forth in claim 11 adopted to be mounted for two handed operation on the conventional cutting tool set forth in claim 11. The invention provides means for operating the cutting tool with two hands to provide greater stability on the conventional cutting tool which is used with one hand.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."


2. Any inquiry concerning this communication or earlier communications from the examiner should be directed to S. Choi whose telephone number is 703-306-4523. The examiner can normally be reached on Monday thru Friday between 9am and 5pm. If attempts to reach the examiner are unsuccessful, the examiner's supervisor, Allan Shoap can be reached on 703-308-1082.

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In lieu of mailing, it is encouraged that all formal responses be faxed to 703-872-9302 (703-872-9303 for after final). Any inquiry of a general nature or relating to the status of this application should be directed to the receptionist whose telephone number is 703-308-1148.

SC  
June 14, 2003

  
Stephen Choi  
Patent Examiner

Calendar File (8)

|                               |   |                                      |
|-------------------------------|---|--------------------------------------|
| 1. Case Number                | : | 2648.63638                           |
| 2. Due Date                   | : | 08/14/2000                           |
| 3. Time Start                 | : |                                      |
| 4. Time End                   | : |                                      |
| 5. Employee Number            | : | 2 Patrick G. Burns                   |
| 6. Date Completed             | : | 08/31/2000                           |
| 7. In Case Summary? (Y/N)     | : |                                      |
| 8. Type (A,T,M,R,blank)       | : | R                                    |
| 9. Plan Batch Number          | : | 0                                    |
| 10. Batch Date Code (0,1,2,3) | : | 3                                    |
| 11. Transaction Code          | : |                                      |
| 12. Description               | : | US-File New Application (PD 1/27/01) |
| 13. Country Code              | : |                                      |
| 14. Comments                  | : | emg                                  |

Calendar File (8)

|                               |   |                    |
|-------------------------------|---|--------------------|
| 1. Case Number                | : | 2648.63638         |
| 2. Due Date                   | : | 11/30/2000         |
| 3. Time Start                 | : |                    |
| 4. Time End                   | : |                    |
| 5. Employee Number            | : | 2 Patrick G. Burns |
| 6. Date Completed             | : | 02/06/2001         |
| 7. In Case Summary? (Y/N)     | : | N                  |
| 8. Type (A,T,M,R,blank)       | : | T                  |
| 9. Plan Batch Number          | : | 10266              |
| 10. Batch Date Code (0,1,2,3) | : | 3                  |
| 11. Transaction Code          | : |                    |
| 12. Description               | : | US--IDS Due        |
| 13. Country Code              | : |                    |
| 14. Comments                  | : | emg                |

Calendar File (8)

|                               |   |                                              |
|-------------------------------|---|----------------------------------------------|
| 1. Case Number                | : | 2648.63638                                   |
| 2. Due Date                   | : | 01/26/2001                                   |
| 3. Time Start                 | : |                                              |
| 4. Time End                   | : |                                              |
| 5. Employee Number            | : | 2 Patrick G. Burns                           |
| 6. Date Completed             | : | 08/31/2000                                   |
| 7. In Case Summary? (Y/N)     | : |                                              |
| 8. Type (A,T,M,R,blank)       | : | T                                            |
| 9. Plan Batch Number          | : | 0                                            |
| 10. Batch Date Code (0,1,2,3) | : | 3                                            |
| 11. Transaction Code          | : |                                              |
| 12. Description               | : | US-PRIORITY DEADLINE to File New Application |
| 13. Country Code              | : |                                              |
| 14. Comments                  | : | emg                                          |

Calendar File (8)

|                               |   |                               |
|-------------------------------|---|-------------------------------|
| 1. Case Number                | : | 2648.63638                    |
| 2. Due Date                   | : | 02/28/2001                    |
| 3. Time Start                 | : |                               |
| 4. Time End                   | : |                               |
| 5. Employee Number            | : | 2 Patrick G. Burns            |
| 6. Date Completed             | : | 10/18/2000                    |
| 7. In Case Summary? (Y/N)     | : | N                             |
| 8. Type (A,T,M,R,blank)       | : | R                             |
| 9. Plan Batch Number          | : | 10266                         |
| 10. Batch Date Code (0,1,2,3) | : | 3                             |
| 11. Transaction Code          | : |                               |
| 12. Description               | : | US--Status of Filing Receipt? |
| 13. Country Code              | : |                               |
| 14. Comments                  | : | kb                            |

Calendar File (8)

|                               |   |                            |
|-------------------------------|---|----------------------------|
| 1. Case Number                | : | 2648.63638                 |
| 2. Due Date                   | : | 02/28/2001                 |
| 3. Time Start                 | : |                            |
| 4. Time End                   | : |                            |
| 5. Employee Number            | : | 2 Patrick G. Burns         |
| 6. Date Completed             | : | 08/31/2000                 |
| 7. In Case Summary? (Y/N)     | : | N                          |
| 8. Type (A,T,M,R,blank)       | : | T                          |
| 9. Plan Batch Number          | : | 10266                      |
| 10. Batch Date Code (0,1,2,3) | : | 3                          |
| 11. Transaction Code          | : |                            |
| 12. Description               | : | US--Claim for Priority Due |
| 13. Country Code              | : |                            |
| 14. Comments                  | : | emg                        |



Calendar File (8)

|                               |   |                                         |
|-------------------------------|---|-----------------------------------------|
| 1. Case Number                | : | 2648.63638                              |
| 2. Due Date                   | : | 02/22/2002                              |
| 3. Time Start                 | : |                                         |
| 4. Time End                   | : |                                         |
| 5. Employee Number            | : | 2 Patrick G. Burns                      |
| 6. Date Completed             | : | 02/12/2002                              |
| 7. In Case Summary? (Y/N)     | : | N                                       |
| 8. Type (A,T,M,R,blank)       | : | T                                       |
| 9. Plan Batch Number          | : | 14060                                   |
| 10. Batch Date Code (0,1,2,3) | : | 3                                       |
| 11. Transaction Code          | : |                                         |
| 12. Description               | : | US-Response to Election/Restriction Due |
| 13. Country Code              | : |                                         |
| 14. Comments                  | : | sb                                      |

Calendar File (8)

|                               |   |                                              |
|-------------------------------|---|----------------------------------------------|
| 1. Case Number                | : | 2648.63638                                   |
| 2. Due Date                   | : | 02/28/2002                                   |
| 3. Time Start                 | : |                                              |
| 4. Time End                   | : |                                              |
| 5. Employee Number            | : | 2 Patrick G. Burns                           |
| 6. Date Completed             | : | 01/22/2002                                   |
| 7. In Case Summary? (Y/N)     | : | N                                            |
| 8. Type (A,T,M,R,blank)       | : | R                                            |
| 9. Plan Batch Number          | : | 10266                                        |
| 10. Batch Date Code (0,1,2,3) | : | 3                                            |
| 11. Transaction Code          | : |                                              |
| 12. Description               | : | US--Status Check (No Office Action Received) |
| 13. Country Code              | : |                                              |
| 14. Comments                  | : | sb                                           |

Calendar File (8)

|                               |   |                                                           |
|-------------------------------|---|-----------------------------------------------------------|
| 1. Case Number                | : | 2648.63638                                                |
| 2. Due Date                   | : | 03/22/2002                                                |
| 3. Time Start                 | : |                                                           |
| 4. Time End                   | : |                                                           |
| 5. Employee Number            | : | 2 Patrick G. Burns                                        |
| 6. Date Completed             | : | 02/12/2002                                                |
| 7. In Case Summary? (Y/N)     | : | N                                                         |
| 8. Type (A,T,M,R,blank)       | : | R                                                         |
| 9. Plan Batch Number          | : | 14060                                                     |
| 10. Batch Date Code (0,1,2,3) | : | 3                                                         |
| 11. Transaction Code          | : |                                                           |
| 12. Description               | : | US-Response to Election/Restriction, 1 Month<br>Extension |
| 13. Country Code              | : |                                                           |
| 14. Comments                  | : | sb                                                        |

Calendar File (8)

|                               |   |                                                            |
|-------------------------------|---|------------------------------------------------------------|
| 1. Case Number                | : | 2648.63638                                                 |
| 2. Due Date                   | : | 04/22/2002                                                 |
| 3. Time Start                 | : |                                                            |
| 4. Time End                   | : |                                                            |
| 5. Employee Number            | : | 2 Patrick G. Burns                                         |
| 6. Date Completed             | : | 02/12/2002                                                 |
| 7. In Case Summary? (Y/N)     | : | N                                                          |
| 8. Type (A,T,M,R,blank)       | : | R                                                          |
| 9. Plan Batch Number          | : | 14060                                                      |
| 10. Batch Date Code (0,1,2,3) | : | 3                                                          |
| 11. Transaction Code          | : |                                                            |
| 12. Description               | : | US-Response to Election/Restriction, 2 Months<br>Extension |
| 13. Country Code              | : |                                                            |
| 14. Comments                  | : | sb                                                         |

Calendar File (8)

|                               |   |                                                            |
|-------------------------------|---|------------------------------------------------------------|
| 1. Case Number                | : | 2648.63638                                                 |
| 2. Due Date                   | : | 05/22/2002                                                 |
| 3. Time Start                 | : |                                                            |
| 4. Time End                   | : |                                                            |
| 5. Employee Number            | : | 2 Patrick G. Burns                                         |
| 6. Date Completed             | : | 02/12/2002                                                 |
| 7. In Case Summary? (Y/N)     | : | N                                                          |
| 8. Type (A,T,M,R,blank)       | : | R                                                          |
| 9. Plan Batch Number          | : | 14060                                                      |
| 10. Batch Date Code (0,1,2,3) | : | 3                                                          |
| 11. Transaction Code          | : |                                                            |
| 12. Description               | : | US-Response to Election/Restriction, 3 Months<br>Extension |
| 13. Country Code              | : |                                                            |
| 14. Comments                  | : | sb                                                         |

Calendar File (8)

|                               |   |                                                            |
|-------------------------------|---|------------------------------------------------------------|
| 1. Case Number                | : | 2648.63638                                                 |
| 2. Due Date                   | : | 06/24/2002                                                 |
| 3. Time Start                 | : |                                                            |
| 4. Time End                   | : |                                                            |
| 5. Employee Number            | : | 2 Patrick G. Burns                                         |
| 6. Date Completed             | : | 02/12/2002                                                 |
| 7. In Case Summary? (Y/N)     | : | N                                                          |
| 8. Type (A,T,M,R,blank)       | : | R                                                          |
| 9. Plan Batch Number          | : | 14060                                                      |
| 10. Batch Date Code (0,1,2,3) | : | 3                                                          |
| 11. Transaction Code          | : |                                                            |
| 12. Description               | : | US-Response to Election/Restriction, 4 Months<br>Extension |
| 13. Country Code              | : |                                                            |
| 14. Comments                  | : | sb                                                         |

Calendar File (8)

|                               |   |                                                            |
|-------------------------------|---|------------------------------------------------------------|
| 1. Case Number                | : | 2648.63638                                                 |
| 2. Due Date                   | : | 07/22/2002                                                 |
| 3. Time Start                 | : |                                                            |
| 4. Time End                   | : |                                                            |
| 5. Employee Number            | : | 2 Patrick G. Burns                                         |
| 6. Date Completed             | : | 02/12/2002                                                 |
| 7. In Case Summary? (Y/N)     | : | N                                                          |
| 8. Type (A,T,M,R,blank)       | : | T                                                          |
| 9. Plan Batch Number          | : | 14060                                                      |
| 10. Batch Date Code (0,1,2,3) | : | 3                                                          |
| 11. Transaction Code          | : |                                                            |
| 12. Description               | : | US-Response to Election/Restriction, 6<br>Months, Bar Date |
| 13. Country Code              | : |                                                            |
| 14. Comments                  | : | sb                                                         |

Calendar File (8)

|                               |   |                                                                     |
|-------------------------------|---|---------------------------------------------------------------------|
| 1. Case Number                | : | 2648.63638                                                          |
| 2. Due Date                   | : | 09/23/2002                                                          |
| 3. Time Start                 | : |                                                                     |
| 4. Time End                   | : |                                                                     |
| 5. Employee Number            | : | 2 Patrick G. Burns                                                  |
| 6. Date Completed             | : | 07/05/2002                                                          |
| 7. In Case Summary? (Y/N)     | : | N                                                                   |
| 8. Type (A,T,M,R,blank)       | : | R                                                                   |
| 9. Plan Batch Number          | : | 14060                                                               |
| 10. Batch Date Code (0,1,2,3) | : | 3                                                                   |
| 11. Transaction Code          | : |                                                                     |
| 12. Description               | : | US-Status Check; 6 Months since Response to<br>Election/Restriction |
| 13. Country Code              | : |                                                                     |
| 14. Comments                  | : | sb                                                                  |



Calendar File (8)

|                               |   |                                  |
|-------------------------------|---|----------------------------------|
| 1. Case Number                | : | 2648.63638                       |
| 2. Due Date                   | : | 10/07/2002                       |
| 3. Time Start                 | : |                                  |
| 4. Time End                   | : |                                  |
| 5. Employee Number            | : | 2 Patrick G. Burns               |
| 6. Date Completed             | : | 10/07/2002                       |
| 7. In Case Summary? (Y/N)     | : | N                                |
| 8. Type (A,T,M,R,blank)       | : | T                                |
| 9. Plan Batch Number          | : | 15460                            |
| 10. Batch Date Code (0,1,2,3) | : | 3                                |
| 11. Transaction Code          | : |                                  |
| 12. Description               | : | US-No-fee o/a response, 3 months |
| 13. Country Code              | : |                                  |
| 14. Comments                  | : | sb per PGB                       |

Calendar File (8)

|                               |   |                                                                 |
|-------------------------------|---|-----------------------------------------------------------------|
| 1. Case Number                | : | 2648.63638                                                      |
| 2. Due Date                   | : | 11/05/2002                                                      |
| 3. Time Start                 | : |                                                                 |
| 4. Time End                   | : |                                                                 |
| 5. Employee Number            | : | 2 Patrick G. Burns                                              |
| 6. Date Completed             | : | 12/04/2002                                                      |
| 7. In Case Summary? (Y/N)     | : | N                                                               |
| 8. Type (A,T,M,R,blank)       | : | R                                                               |
| 9. Plan Batch Number          | : | 15460                                                           |
| 10. Batch Date Code (0,1,2,3) | : | 3                                                               |
| 11. Transaction Code          | : |                                                                 |
| 12. Description               | : | US-o/a response, 4 months (Rec'd Instructions<br>12/4/02) (PGB) |
| 13. Country Code              | : |                                                                 |
| 14. Comments                  | : | sb                                                              |

Calendar File (8)

|                               |   |                                                                 |
|-------------------------------|---|-----------------------------------------------------------------|
| 1. Case Number                | : | 2648.63638                                                      |
| 2. Due Date                   | : | 12/05/2002                                                      |
| 3. Time Start                 | : |                                                                 |
| 4. Time End                   | : |                                                                 |
| 5. Employee Number            | : | 2 Patrick G. Burns                                              |
| 6. Date Completed             | : | 12/05/2002                                                      |
| 7. In Case Summary? (Y/N)     | : | N                                                               |
| 8. Type (A,T,M,R,blank)       | : | R                                                               |
| 9. Plan Batch Number          | : | 15460                                                           |
| 10. Batch Date Code (0,1,2,3) | : | 3                                                               |
| 11. Transaction Code          | : |                                                                 |
| 12. Description               | : | US-o/a response, 5 months (Rec'd Instructions<br>12/4/02) (PGB) |
| 13. Country Code              | : |                                                                 |
| 14. Comments                  | : | sb                                                              |

Calendar File (8)

|                               |   |                                                                     |
|-------------------------------|---|---------------------------------------------------------------------|
| 1. Case Number                | : | 2648.63638                                                          |
| 2. Due Date                   | : | 01/06/2003                                                          |
| 3. Time Start                 | : |                                                                     |
| 4. Time End                   | : |                                                                     |
| 5. Employee Number            | : | 2 Patrick G. Burns                                                  |
| 6. Date Completed             | : | 12/05/2002                                                          |
| 7. In Case Summary? (Y/N)     | : | N                                                                   |
| 8. Type (A,T,M,R,blank)       | : | T                                                                   |
| 9. Plan Batch Number          | : | 15460                                                               |
| 10. Batch Date Code (0,1,2,3) | : | 3                                                                   |
| 11. Transaction Code          | : |                                                                     |
| 12. Description               | : | US-o/a response bar, 6 months (Rec'd<br>Instructions 12/4/02) (PGB) |
| 13. Country Code              | : |                                                                     |
| 14. Comments                  | : | sb                                                                  |

Calendar File (8)

|                               |   |                                          |
|-------------------------------|---|------------------------------------------|
| 1. Case Number                | : | 2648.63638                               |
| 2. Due Date                   | : | 04/25/2003                               |
| 3. Time Start                 | : |                                          |
| 4. Time End                   | : |                                          |
| 5. Employee Number            | : | 2 Patrick G. Burns                       |
| 6. Date Completed             | : | 04/23/2003                               |
| 7. In Case Summary? (Y/N)     | : | N                                        |
| 8. Type (A,T,M,R,blank)       | : | R                                        |
| 9. Plan Batch Number          | : | 18019                                    |
| 10. Batch Date Code (0,1,2,3) | : | 3                                        |
| 11. Transaction Code          | : |                                          |
| 12. Description               | : | US-Request for Reconsideration, 2 months |
| 13. Country Code              | : |                                          |
| 14. Comments                  | : | sb per PGB                               |

Calendar File (8)

|                               |   |                                     |
|-------------------------------|---|-------------------------------------|
| 1. Case Number                | : | 2648.63638                          |
| 2. Due Date                   | : | 05/27/2003                          |
| 3. Time Start                 | : |                                     |
| 4. Time End                   | : |                                     |
| 5. Employee Number            | : | 2 Patrick G. Burns                  |
| 6. Date Completed             | : | 05/21/2003                          |
| 7. In Case Summary? (Y/N)     | : | N                                   |
| 8. Type (A,T,M,R,blank)       | : | T                                   |
| 9. Plan Batch Number          | : | 18019                               |
| 10. Batch Date Code (0,1,2,3) | : | 3                                   |
| 11. Transaction Code          | : |                                     |
| 12. Description               | : | US-o/a response or appeal, 3 months |
| 13. Country Code              | : |                                     |
| 14. Comments                  | : | sb per PGB                          |

Calendar File (8)

|                               |   |                                     |
|-------------------------------|---|-------------------------------------|
| 1. Case Number                | : | 2648.63638                          |
| 2. Due Date                   | : | 06/25/2003                          |
| 3. Time Start                 | : |                                     |
| 4. Time End                   | : |                                     |
| 5. Employee Number            | : | 2 Patrick G. Burns                  |
| 6. Date Completed             | : | 05/27/2003                          |
| 7. In Case Summary? (Y/N)     | : | N                                   |
| 8. Type (A,T,M,R,blank)       | : | R                                   |
| 9. Plan Batch Number          | : | 18019                               |
| 10. Batch Date Code (0,1,2,3) | : | 3                                   |
| 11. Transaction Code          | : |                                     |
| 12. Description               | : | US-o/a response or appeal, 4 months |
| 13. Country Code              | : |                                     |
| 14. Comments                  | : | sb RCE Filed 5/27/03                |

Calendar File (8)

|                               |   |                                            |
|-------------------------------|---|--------------------------------------------|
| 1. Case Number                | : | 2648.63638                                 |
| 2. Due Date                   | : | 07/07/2003                                 |
| 3. Time Start                 | : |                                            |
| 4. Time End                   | : |                                            |
| 5. Employee Number            | : | 2 Patrick G. Burns                         |
| 6. Date Completed             | : | 02/25/2003                                 |
| 7. In Case Summary? (Y/N)     | : | N                                          |
| 8. Type (A,T,M,R,blank)       | : | R                                          |
| 9. Plan Batch Number          | : | 15460                                      |
| 10. Batch Date Code (0,1,2,3) | : | 3                                          |
| 11. Transaction Code          | : |                                            |
| 12. Description               | : | US--Status Check--No Response to Amendment |
| 13. Country Code              | : |                                            |
| 14. Comments                  | : | sb                                         |



Calendar File (8)

1. Case Number : 2648.63638  
2. Due Date : 07/25/2003  
3. Time Start :  
4. Time End :  
5. Employee Number : 2 Patrick G. Burns  
6. Date Completed : 05/27/2003  
7. In Case Summary? (Y/N) : N  
8. Type (A,T,M,R,blank) : R  
9. Plan Batch Number : 18019  
10. Batch Date Code (0,1,2,3) : 3  
11. Transaction Code :  
12. Description : US-o/a response or appeal, 5 months  
13. Country Code :  
14. Comments : sb RCE Filed 5/27/03

Calendar File (8)

|                               |   |                                         |
|-------------------------------|---|-----------------------------------------|
| 1. Case Number                | : | 2648.63638                              |
| 2. Due Date                   | : | 08/25/2003                              |
| 3. Time Start                 | : |                                         |
| 4. Time End                   | : |                                         |
| 5. Employee Number            | : | 2 Patrick G. Burns                      |
| 6. Date Completed             | : | 05/27/2003                              |
| 7. In Case Summary? (Y/N)     | : | N                                       |
| 8. Type (A,T,M,R,blank)       | : | T                                       |
| 9. Plan Batch Number          | : | 18019                                   |
| 10. Batch Date Code (0,1,2,3) | : | 3                                       |
| 11. Transaction Code          | : |                                         |
| 12. Description               | : | US-o/a response or appeal bar, 6 months |
| 13. Country Code              | : |                                         |
| 14. Comments                  | : | sb RCE Filed 5/27/03                    |

Calendar File (8)

|                               |   |                                            |
|-------------------------------|---|--------------------------------------------|
| 1. Case Number                | : | 2648.63638                                 |
| 2. Due Date                   | : | 12/01/2003                                 |
| 3. Time Start                 | : |                                            |
| 4. Time End                   | : |                                            |
| 5. Employee Number            | : | 2 Patrick G. Burns                         |
| 6. Date Completed             | : |                                            |
| 7. In Case Summary? (Y/N)     | : | N                                          |
| 8. Type (A,T,M,R,blank)       | : | T                                          |
| 9. Plan Batch Number          | : | 18924                                      |
| 10. Batch Date Code (0,1,2,3) | : | 2                                          |
| 11. Transaction Code          | : |                                            |
| 12. Description               | : | US--Status Check; Rec'd NOA from PTO? (MB) |
| 13. Country Code              | : |                                            |
| 14. Comments                  | : | sb                                         |

Calendar File (8)

|                               |   |                                                                   |
|-------------------------------|---|-------------------------------------------------------------------|
| 1. Case Number                | : | 2648.63638                                                        |
| 2. Due Date                   | : | 12/15/2003                                                        |
| 3. Time Start                 | : |                                                                   |
| 4. Time End                   | : |                                                                   |
| 5. Employee Number            | : | 2 Patrick G. Burns                                                |
| 6. Date Completed             | : |                                                                   |
| 7. In Case Summary? (Y/N)     | : |                                                                   |
| 8. Type (A,T,M,R,blank)       | : | R                                                                 |
| 9. Plan Batch Number          | : | 0                                                                 |
| 10. Batch Date Code (0,1,2,3) | : | 3                                                                 |
| 11. Transaction Code          | : |                                                                   |
| 12. Description               | : | Us-Status 1 Mo Re: Petition to Withdraw<br>Holding of Abandonment |
| 13. Country Code              | : |                                                                   |
| 14. Comments                  | : | sb                                                                |

Calendar File (8)

|                               |   |                                                            |
|-------------------------------|---|------------------------------------------------------------|
| 1. Case Number                | : | 2648.63638                                                 |
| 2. Due Date                   | : | 01/13/2004                                                 |
| 3. Time Start                 | : |                                                            |
| 4. Time End                   | : |                                                            |
| 5. Employee Number            | : | 2 Patrick G. Burns                                         |
| 6. Date Completed             | : |                                                            |
| 7. In Case Summary? (Y/N)     | : |                                                            |
| 8. Type (A,T,M,R,blank)       | : | R                                                          |
| 9. Plan Batch Number          | : | 0                                                          |
| 10. Batch Date Code (0,1,2,3) | : | 3                                                          |
| 11. Transaction Code          | : |                                                            |
| 12. Description               | : | US-File Petition to Withdraw Holding of<br>Abandonment Due |
| 13. Country Code              | : |                                                            |
| 14. Comments                  | : | sb                                                         |

Calendar File (8)

1. Case Number : 2648.63638  
2. Due Date : 04/25/2003  
3. Time Start :  
4. Time End :  
5. Employee Number : 2 Patrick G. Burns  
6. Date Completed : 04/23/2003  
7. In Case Summary? (Y/N) : N  
8. Type (A,T,M,R,blank) : R  
9. Plan Batch Number : 18019  
10. Batch Date Code (0,1,2,3) : 3  
11. Transaction Code :  
12. Description : US-Request for Reconsideration, 2 months  
13. Country Code :  
14. Comments : sb per PGB

11-25-03  
Allen Sharp:

~~prove~~

NOA was mailed 6-17-03.

legal examiner (~~SPB~~ special programs examiner)

Steve Markus 703.308.3872

petition to withdraw  
holding of award

MPSP 711.03 (c)

ordered file ~~and~~ with fax NOA by 12-2-03

should file w/in 2 mo of notice of abandonment  
(sid has ~~2~~ docketed 2 mo date)

Daily Docket Report  
9/16/03

09/16/03

Detailed Patent Docket Report  
Greer, Burns & Crain, Ltd.

Page: 1

\\\\\\\\ 09/16/03 \\\\\\\\

PGB/PGB 1109.64589 -

Filed: 07/26/00

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--Status Check (No Office Action Received) (T/C wPTO 5/19/03)

\\\\\\\\ 09/16/03 \\\\\\\\

LJC/JKF 1425.62158 -CA

Filed: 10/29/98

Issued: 08/01/00

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: CA-Maintenance fee; 3 month reminder (Canada)

KL.

\\\\\\\\ 09/16/03 \\\\\\\\

SPF/SPF 2114.67043 -

Filed: 10/16/02

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--File Utility Application, 1 Month Reminder (2nd Reminder to Client /21/03)

DH.

\\\\\\\\ 09/16/03 \\\\\\\\

PGB/ABR 2500.63052 -

Filed: 04/27/99

Issued: 06/18/02

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Status Check; 9 Months since Request for Certificate of Correction



09/16/03

Detailed Patent Docket Report  
Greer, Burns & Crain, Ltd.

Page:

\\\\\\\\ 09/16/03 \\\\\\\\

PGB/JKF 1100 64726 -

Filed: 09/08/00

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--O/A Response or Appeal, 4 Months (Final O/A Amdt. Filed 8/18/03) (J

*Josh*

\\\\\\\\ 09/16/03 \\\\\\\\

SPF/SPF 1201 67597 -

Filed: 06/16/03

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--IDS Due (BCM)

*Brit*

\\\\\\\\ 09/16/03 \\\\\\\\

PGB/PGB 2803 64873 -

Filed: 11/01/00

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--O/A Response or Appeal, 3 Months (2nd Reminder to Client 9/12/03) (C  
F)

*Joe*

\\\\\\\\ 09/16/03 \\\\\\\\

PGB/JPF 1924 63567 -

Filed: 02/01/00

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--O/A Response or Appeal, 3 Months (Rec'd Instructions 9/16/03) (JPF)

*\**

*Joe*



09/16/03

Detailed Patent Docket Report  
Greer, Burns & Crain, Ltd.

Page: 2

\\\\\\ 09/16/03 \\\\

SPF/PGB 1201 65184 -

Filed: 05/07/01

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Response to Election/Restriction, 1 Month Extension

Joe

\\\\\\ 09/16/03 \\\\

PGB/JCS 671 63110 -

Filed: 08/26/99

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: MENU [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--Request for Reconsideration, 2 Months (9/3/03-Report sent to client JCS

JCS

\\\\\\ 09/16/03 \\\\

SPF/SPF 1201 63890 -

Filed: 11/13/01

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Issue Fee, Publication Fee, Formal Drawings & Certified Priority Document, 1 Month Reminder

DA

\\\\\\ 09/16/03 \\\\

SPF/TRF 2025 65899 -

Filed:

Issued:

Serial Number:

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--Received Notice of Missing Parts?

09/16/03

Detailed Trademark Docket  
Greer, Burns & Crain, Ltd.

Page:

\\\\\\\\ 09/16/03 \\\\\\\\

LJC/BCH 1209.64935 -

Date Completed:

Goods/Service:

(Client:

Mark:

Action: US-Status Check; 15 Months since Action on Application Suspended, RE:Ar  
# 75/525,421 (T/C WPTO 6/17/03)

\\\\\\\\ 09/16/03 \\\\\\\\

LJC/BCH 1209.64750 -

Date Completed:

Goods/Service:

(Client:

Mark:

Action: US-Status Check; Rec'd Acceptance of Use? (Filed 8/29/03)



Daily Docket Rept  
9-17-03

09/17/03

Detailed Patent Docket Report  
Greer, Burns & Crain, Ltd.

Page: 1

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LJC/LJC 1202.60642 -  
Filed: 06/07/95  
Issued: 09/17/96

Serial Number: [REDACTED]  
Patent Number: [REDACTED]  
Title: NON-HAZARDOUS, NON-SEPTIC LIQUID WASTE DRYING PRO

(Client: [REDACTED])  
Inventor: [REDACTED]

Action: US-Maintenance Fee 2 Period Begins

Viv

\\\\\\\\ 09/17/03 \\\\

RDG/LJC 1811.66946 -  
Filed: 09/17/02  
Issued:

Serial Number: [REDACTED]  
Patent Number: [REDACTED]  
Title: [REDACTED]

(Client: [REDACTED])  
Inventor: [REDACTED]

Action: US--File Utility Application, Bar Date (Provisional) (2nd Reminder to Client 09/16/03)

Viv

\\\\\\\\ 09/17/03 \\\\

LJC/BCH 2317.65430 -  
Filed: 06/20/01  
Issued:

Serial Number: [REDACTED]  
Patent Number: [REDACTED]  
Title: [REDACTED]

(Client: [REDACTED])  
Inventor: [REDACTED]

Action: PCT--Foreign Filing in Non-PCT Countries, 3 Month Reminder

ARR

\\\\\\\\ 09/17/03 \\\\

TRJ/TRJ 1982.66878 -  
Filed: 12/17/02  
Issued:

Serial Number: [REDACTED]  
Patent Number: [REDACTED]  
Title: [REDACTED]

(Client: [REDACTED])  
Inventor: [REDACTED]

Action: US--File Utility Application, 3 Month Reminder

Teg

09/17/03

Detailed Patent Docket Report  
Greer, Burns & Crain, Ltd.

Page: 2

\\\\\\ 09/17/03 \\\\

TRJ/TRJ 1982.66878 -

Filed: 12/17/02

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--3 Month Foreign Filing Reminder

Jay

\\\\\\ 09/17/03 \\\\

LJC/TRF 901.67512 -

Filed:

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-New Application; 1 Week Reminder

Vj

\\\\\\ 09/17/03 \\\\

PGB/JKF 1111.63344 -

Filed: 10/12/99

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--Status Check; No Response to Amendment (PAIR 7/22/03)

\\\\\\ 09/17/03 \\\\

PGB/ABR 941.63082 -

Filed: 05/19/99

Issued: 06/17/03

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Proofread Patent, 3 Months since issue



09/17/03

Detailed Patent Docket Report  
Greer, Burns & Crain, Ltd.

Page: 3

\\\\\\\\ 09/17/03 \\\\

PGB/GKL 1100.65586 -

Filed: 06/04/01

Issued: 06/17/03

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Proofread Patent, 3 Months since issue

\\\\\\\\ 09/17/03 \\\\

PGB/LJC 2206.66000 -

Filed: 11/28/01

Issued: 06/17/03

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: MASSAGER

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--Proofread Patent, 3 Months since issue

\\\\\\\\ 09/17/03 \\\\

PGJ/PGJ 1650.65513 -

Filed: 08/13/01

Issued: 06/17/03

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: BLOOD PUMP

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Proofread Patent, 3 months since issue

\\\\\\\\ 09/17/03 \\\\

LJC/LJC 303.63605 -

Filed: 04/27/00

Issued:

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--Status Check; No Response to Amendment

09/17/03

Detailed Patent Docket Report  
Greer, Burns & Crain, Ltd.

Page: 4

\\\\\\\\ 09/17/03 \\\\

PGJ/PGJ 333.67492 -

Filed:

Issued:

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--IDS Due

Jay

\\\\\\\\ 09/17/03 \\\\

PGB/GKL 3408.62676 -

Filed: 11/06/98

Issued:

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US--O/A Response or Appeal, 3 Months (Rec'd Instructions 9/10/03) (JCS)

JCS

\\\\\\\\ 09/17/03 \\\\

PGB/PGB 2803.64571 -

Filed: 10/31/00

Issued:

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Issue Fee, Publication Fee, Formal Drawings & Certified Priority Document Due (Rec'd Instructions 9/5/03)-Pay ASAP

Dave Per JPI

\\\\\\\\ 09/17/03 \\\\

PGB/JKF 1100.63850 -

Filed: 04/06/00

Issued:

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Issue Fee, Publication Fee, Formal Drawings & Certified Priority Document Due (Rec'd Instructions 8/7/03)

X

KW



09/17/03

Detailed Patent Docket Report  
Greer, Burns & Crain, Ltd.

Page: 5

\\\\\\ 09/17/03 \\\\

TRJ/PGJ 329.65714

Filed: 04/03/02

Issued:

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-No fee o/a response, 1 Month Reminder (Report to Client 7/25/03)

\\\\\\ 09/17/03 \\\\

LJC/CAM 303.66004

Filed: 11/26/01

Issued:

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Status Check; Has Client Decided to File CIP?



09/17/03

Detailed Trademark Docket  
Greer, Burns & Crain, Ltd.

Page: 1

\\\\\\\\ 09/17/03 \\\\\\\\

LJC/CAM 352.67149

Date Completed:

Goods/Service:

(Client:

Mark:

LJC

Action: US-o/a Response, 1 Month Reminder (Rec'd Instructions 6/27/03)



Daily Docket Report  
9-18-03

(No TM)

09/18/03

Detailed Patent Docket Report  
Greer, Burns & Crain, Ltd.

Page:

\\\\\\\\ 09/18/03 \\\\

RDG/BJK 1641.65197 -HK  
Filed: 04/02/98  
Issued: 07/27/99

Serial Number: [REDACTED]  
Patent Number: [REDACTED]  
Title: [REDACTED]

(Client: [REDACTED])  
Inventor: [REDACTED]

Action: HK-Status; any action recvd (Hong Kong)

SCM

\\\\\\\\ 09/18/03 \\\\

SPF/SPF 321.66944 -  
Filed: 09/18/02  
Issued:

Serial Number: [REDACTED]  
Patent Number: [REDACTED]  
Title: [REDACTED]

(Client: [REDACTED])  
Inventor: [REDACTED]

Action: US--File Utility Application, Bar Date (Provisional) (Reminder to Client 10/24/02)

D.H.

\\\\\\\\ 09/18/03 \\\\

SPF/SPF 321.66944 -  
Filed: 09/18/02  
Issued:

Serial Number: [REDACTED]  
Patent Number: [REDACTED]  
Title: [REDACTED]

(Client: [REDACTED])  
Inventor: [REDACTED]

Action: US--Foreign Filing Bar, 1 Year (Reminder to Client 10/24/02)

D.H.

\\\\\\\\ 09/18/03 \\\\

SPF/SPF 321.67046 -  
Filed: 10/18/02  
Issued:

Serial Number: [REDACTED]  
Patent Number: [REDACTED]  
Title: [REDACTED]

(Client: [REDACTED])  
Inventor: [REDACTED]

Action: US--File Utility Application, 1 Month Reminder (3rd Reminder to Client 7/21/03)

D.H.

09/18/03

Detailed Patent Docket Report  
Greer, Burns & Crain, Ltd.

Page:

\\\\\\\\ 09/18/03 \\\\

LJC/LJC 724.66695 -MX

Filed: 01/24/01

Issued: 11/05/02

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: MX-Status; any action recvd; 1 year since application filed (Mexico)

KL

\\\\\\\\ 09/18/03 \\\\

PGB/PGB 2206.65395 -

Filed: 04/24/01

Issued: 01/21/03

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: CN-Annuity, 3 Month Reminder (China)

U.V

\\\\\\\\ 09/18/03 \\\\

SPF/PGB 1201.64447 -

Filed: 09/13/00

Issued:

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Advisory Action, 3 months

DH.

\\\\\\\\ 09/18/03 \\\\

LJC/CAM 2203.65979 -

Filed: 11/09/01

Issued:

Serial Number: [REDACTED]

Patent Number: [REDACTED]

Title: HOLDER

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-No-fee o/a response, 3 months (Rec'd INstructions 8/28/03)

LJC



09/18/03

Detailed Patent Docket Report  
Greer, Burns & Crain, Ltd.

Page: 3

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PGB/PGJ 2648.65995 -

Filed: 12/27/01

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: Mr. Thomas E. Pauken)

Inventor: Koji Taga

Action: US-Issue Fee, Publication Fee, Formal Drawings & Certified Priority Document, 1 Month Reminder

KW

\\\\\\\\ 09/18/03 \\\\

LJC/CAM 2102.66114 -

Filed: 03/28/02

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Response to Election/Restriction Due (Reminder to Client 8/26/03) (LR)

\*

Lam

\\\\\\\\ 09/18/03 \\\\

LJC/CAM 2102.66112 -

Filed: 03/28/02

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Response to Election/Restriction Due (Reminder to Client 8/26/03) (LR)

\*

Lam

\\\\\\\\ 09/18/03 \\\\

LJC/CAM 2102.66113 -

Filed: 03/28/02

Issued:

Serial Number: [REDACTED]

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: US-Response to Election/Restriction Due (Reminder to Client 8/26/03) (LR)

\*

Lam

09/18/03

Detailed Patent Docket Report  
Greer, Burns & Crain, Ltd.

Page:

\\\\\\\\ 09/18/03 \\\\

LJC/LJC 107.65737 -

Filed: 08/13/01

Serial Number: [REDACTED]

Issued:

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: PCT--Response to Written Opinion, 2 Week Reminder

LJC

\\\\\\\\ 09/18/03 \\\\

LJC/CAM 2102.65589 -

Filed: 07/24/01

Serial Number: [REDACTED]

Issued:

Patent Number:

Title: [REDACTED]

(Client: [REDACTED])

Inventor: [REDACTED]

Action: CN-Response to Office Action Due (China) (Ltr. to client 9/11/03)

CAM

